

Agenda

Spalding County Board of Tax Assessors Regular Session Tax September 15, 2020

9:00 AM

119 E Solomon St, Room 108, Griffin, GA 30223

A. CALL TO ORDER

PLEASE SILENCE YOUR CELL PHONES AND ALL OTHER ELECTRONIC DEVICES.

B. CITIZENS COMMENT

Speakers must sign up prior to the meeting and provide their names, addresses and the topic they wish to discuss. Speakers must direct your remarks to the Board and not to individual Member or to the audience. Personal disagreements with individual Members or County employees are not a matter of public concern and personal attacks will not be tolerated. The Chairman has the right to limit your comments in the interest of disposing of the County's business in an efficient and respectable manner.

Speakers will be allotted three (3) minutes to speak on their chosen topics as they relate to matters pertinent to the jurisdiction of the Board of Tax Assessors. No questions will be asked by any of the members during citizen comments. Outbursts from the audience will not be tolerated. Common courtesy and civility are expected at all times during the meeting. No speaker will be permitted to speak more than three (3) minutes or more than once, unless the Board votes to suspend this rule.

C. MINUTES -

1. **Review the Regular Meeting Minutes from the August 11, 2020 Board of Assessors meeting.**

D. OLD BUSINESS -

E. CONSENT AGENDA

1. **Review and approve 2020 application for S5 Disabled Veteran Homestead Exemption for the following parcel:**
KROWIAK, RONALD & MARION
311-02-002
2. **Review and approve 2021 application for S5 Disabled Veteran Homestead Exemption for the following parcel:**
LISLE, ROBERT E ETAL
300-02-053
3. **Review continuation application for Conservation Use Valuation Assessment (CUVA) for the following parcel:**
CRISWELL, DEANA BUNN
225-01-028, 24.21 ACRES
4. **Review continuation application for Conservation Use Valuation Assessment (CUVA) for the following parcel:**
CRISWELL, DEANA BUNN
225-01-027, 19.66 ACRES

F. NEW BUSINESS -

1. **Review and discuss potential tax exempt status on the following parcel:**
DUNSON JR, DANNY L & ANDREAL
022-07-015

2. **Review request for nondisclosure.**
3. **Review request for nondisclosure.**
4. **Review new application for Conservation Use Valuation Assessment (CUVA) for the following parcel:**
HULLETT, ROBERT M & CHERYL L
PARCEL 257-01-005, 17.10 ACRES
5. **Review request for release from Conservation Use Valuation Assessment (CUVA) for the following parcel:**
MCINTOSH FARM INC
266-02-007, 48.71 ACRES
6. **Review request for a Personal Property internal audit of accounts.**
7. **Review new application for personal property exempt status on the following account:**
SOUTHSIDE MEDICAL CENTER INC
PERSONAL PROPERTY ACCOUNT 9164

G. CHIEF APPRAISER'S REPORT

1. **Advise on Novus Agenda item cover sheets.**
2. **2020 Digest update.**
3. **Discuss public records disclosure options.**
4. **Update on Thomas Washington parcel 264-01-001.**

H. ASSESSORS COMMENTS

I. CLOSED SESSION

J. ADJOURNMENT